

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

IN RE LUMINENT MORTGAGE CAPITAL  
INC., SECURITIES LITIGATION

No. C 07-04073 PJH

This document relates to:

ALL ACTIONS

**CLERK'S NOTICE**

YOU ARE HEREBY NOTIFIED that on **March 27, 2008** at **2:30 p.m.**, in Courtroom No. 3 on the 17th floor of the Federal Building, 450 Golden Gate Avenue, San Francisco, California, the HONORABLE PHYLLIS J. HAMILTON will conduct the Initial Case Management Conference **previously noticed for** November 15, 2007, in this matter. A joint case management conference statement shall be filed by March 20, 2008.

Richard W. Wieking  
Clerk, U.S. District Court



by: \_\_\_\_\_  
Nichole Heuerman, Deputy Clerk  
Honorable Phyllis J. Hamilton  
(415) 522-2023

Dated: November 9, 2007